Dear prospective mentee,

On behalf of the Young Scientist Program, and based on the recommendation of your faculty, we cordially invite you to apply to be a mentee in the Continuing Mentoring program. We look forward to reading your application! Selected applicants and their parents or guardians will be invited to interview before the final student selection.

What is Continuing Mentoring?

Continuing Mentoring (CM) is a program that provides a reliable and continued source of personal and academic mentorship to you throughout your high school career by M.D. (medical) and biomedical Ph.D. students. We hope to foster your interest in science and provide you with the guidance you will need to pursue a career in a scientific field such as medicine, biotechnology, or research.

Who is eligible?

Continuing Mentoring recruits high school freshmen with an interest and enthusiasm for science, technology, medicine and engineering.

How does it work?

Freshman Year
Preparation for a career in science involves more than just good grades. During freshman year, your mentor will learn your interests and help you develop a personal plan to set and accomplish your educational goals. You and your mentor will also take some fun field trips to get to know each other better and learn about exciting, real-world science!

Sophomore Year
As you enter sophomore year, your mentor will encourage you to pursue science outside of the classroom, such as applying for summer programs, learning about proper sterile techniques, going on field trips to Wash U science labs. Additionally, we will have modules on preparing for standardized testing and interviewing skills. These activities will help you to better understand careers in science while adding to your competitive resumé.

Junior Year
Identifying the best college program for you is a complicated and crucial decision. In your junior year, you will work closely with your mentor to prepare for the ACT, explore different college environments, and seek out competitive summer enrichment programs.

Senior Year
CM mentors possess many connections to the medical, engineering and bio-entrepreneurial communities of St. Louis. We hope to give you exposure to these diverse career opportunities to focus your interests and develop a roadmap for your college education.

Application Deadline: Thursday, August 27th, 2015.
If you have any questions, please contact Mr. Resmann at Soldan.
What is the commitment?

Continuing Mentoring is a four year commitment from both you and your mentor. Meetings will take place two times per month during your PLTW Biosciences course. Chronic behavioral or attendance issues will make you ineligible for this program. Furthermore, you are expected to fully commit to building a strong relationship with your mentor and using the program to develop your career.

If interested, please provide us with the information below and on the back.

Thank you!

YSP Continuing Mentoring Leadership

Student Name (First, Middle Initial, Last): __________________________________________

Year in school: _________________________________________________________________

Student Email Address: __________________________________________________________

Student Phone Number: __________________________________________________________

Home Address: __________________________________________________________________

Parent/Guardian Name(s): _________________________________________________________

Parent/Guardian Email Address(es): _______________________________________________

Parent/Guardian Phone Number(es):
Home: _________________________________________________________________________

Work: __________________________________________________________________________

Mobile: ________________________________________________________________________

Application Deadline: Thursday, August 27th, 2015.
If you have any questions, please contact Mr. Resmann at Soldan.
Demographics Section (you may leave any of these questions blank):

Gender: ____________________________________________________________

Ethnicity, Origin, or Race (check all that apply):
☐ Asian or Pacific Islander    ☐ Black or African American    ☐ Hispanic or Latino
☐ Native American or American Indian    ☐ White    ☐ Other: _______________________

Place of Birth: ______________________________________________________

Parent/Guardian’s occupation:

Parent/Guardian highest degree or level of school:
Parent/Guardian 1: _________________________  Parent/Guardian 2: _________________________
☐ No schooling completed  ☐ No schooling completed
☐ Nursery school to 8th grade  ☐ Nursery school to 8th grade
☐ Some high school, no diploma  ☐ Some high school, no diploma
☐ High school graduate, diploma or the equivalent (for example: GED)  ☐ High school graduate, diploma or the equivalent (for example: GED)
☐ Some college credit, no degree  ☐ Some college credit, no degree
☐ Trade/technical/vocational training  ☐ Trade/technical/vocational training
☐ Associate degree  ☐ Associate degree
☐ Bachelor's degree  ☐ Bachelor’s degree
☐ Master's degree  ☐ Master's degree
☐ Professional degree  ☐ Professional degree
☐ Doctorate degree  ☐ Doctorate degree

Application Deadline: Thursday, August 27th, 2015.
If you have any questions, please contact Mr. Resmann at Soldan.
Describe your top three extracurricular activities or interests (250 word max):

_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________

What interests you about science? (200 word max)

_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________
_________________________________________________________________________________________________________

What are three words or phrases you would use to describe yourself, and why? (100 word max)

1. ___________________________________________________________________________________________________
   ___________________________________________________________________________________________________
   ___________________________________________________________________________________________________

2. ___________________________________________________________________________________________________
   ___________________________________________________________________________________________________
   ___________________________________________________________________________________________________

3. ___________________________________________________________________________________________________
   ___________________________________________________________________________________________________
   ___________________________________________________________________________________________________

Application Deadline: Thursday, August 27th, 2015.
If you have any questions, please contact Mr. Resmann at Soldan.
Why do you want to be a part of this mentoring program? Score the following... 
(1=not important to me, 3=important to me, 5=very important to me)

Get help with homework 1 2 3 4 5
Work on a long term project with my mentor 1 2 3 4 5
Find out more about college or graduate school 1 2 3 4 5
Find out more about careers in STEM 1 2 3 4 5
Find out more about careers in Medicine 1 2 3 4 5
Find out more about different fields of science 1 2 3 4 5
Learn about research happening at WashU 1 2 3 4 5

If you have another reason for joining the program, please let us know!
________________________________________________________________________
________________________________________________________________________

By signing here, I agree that if I am selected I will attend all sessions to the best of my ability. I further understand that I am also responsible for trying my best towards maintaining the relationship with my mentor by participating in all projects and events. Finally, I understand that this is a 4 year commitment.

Student: ____________________________ Date: ____________

Parent/Guardian: ____________________________ Date: ____________

Thank you for submitting your application to the YSP Continuing Mentoring Program. You will be notified whether you are selected to interview by August 31st, 2015. Interviews will be on Wednesday September 2nd and Wednesday September 9th, 2015. You will be notified of final mentee selection on Monday, September 21st.

Application Deadline: Thursday, August 27th, 2015.
If you have any questions, please contact Mr. Resmann at Soldan.
Important Dates for the Entering Class of 2015: (Subject to Change)

### APPLICATION & INTERVIEW SCHEDULE

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thur 27 Aug 2015</td>
<td>Application Deadline</td>
</tr>
<tr>
<td>Mon 31 Aug 2015</td>
<td>Notification of Interviews</td>
</tr>
<tr>
<td>Wed 02 Sep 2015</td>
<td>Interviews (at Soldan)</td>
</tr>
<tr>
<td>Wed 09 Sep 2015</td>
<td>Interviews (at Soldan)</td>
</tr>
<tr>
<td>Mon 21 Sep 2015</td>
<td>Final Mentee Selection</td>
</tr>
</tbody>
</table>

Fall 2015 and Spring 2016 schedule will be sent with final mentee selection on Monday Sept. 21, 2015.

Meetings are after school 2x per month.

---

Application Deadline: Thursday, August 27th, 2015.

If you have any questions, please contact Mr. Resmann at Soldan.